



**Ernst & Young  
Entrepreneur  
Of The Year®**

Ernst & Young LLP  
1900 Scripps Center  
312 Walnut Street  
Cincinnati, Ohio 45202  
Tel: +1 513 612 1400  
Fax: +1 513 812 1730  
www.ey.com

**7 May 2009**

**James Gerdson**  
Apollo Heating and Cooling  
1703 Tennessee Ave  
Cincinnati OH 45229  
Dear Jamie:

**Congratulations! You have been selected as a finalist for the Ernst & Young Entrepreneur Of The Year® 2009 South Central Ohio & Kentucky Awards.** Our independent judging panel has determined you are deserving of recognition for your achievements and contributions to the community.

We would like to invite you and a guest to our finalist reception, where we will be honoring you and all of our finalists. This is a great opportunity to meet the other finalists as well as our judges and local sponsors. We have also invited the individual who nominated you for this recognition to attend as our guest. Please plan on joining us for your designated reception:

- **Cincinnati/Dayton-** June 04 at *The Green Diamond Gallery*, 6-8 pm
- **Columbus-** May 28 at *Thompson Hine Columbus Office*, 6-8 pm
- **Louisville-** June 02 at *Felice Winery*, 6-8 pm

Please also mark your calendar for the black tie awards banquet on **June 24, 2009** at the Cincinnati Duke Energy Center at 5:30 p.m., when the award recipients will be announced. The local business community is also invited to attend. A formal invitation will be sent to you shortly.

During the awards ceremony, all finalists will be featured in a video presentation. This presentation is designed to introduce the finalists prior to the announcement of the winners. Representatives from Hart Productions will be present at the finalist reception to film you sharing a few words regarding your outstanding achievements. We will also be including your logo in the video. Please e-mail your logo to [colleen.perry@ey.com](mailto:colleen.perry@ey.com) by Friday, May 22.

If you have additional questions about the program, please contact me or Colleen Perry at 513.612.1658. Congratulations again, and we look forward to seeing you at the finalist reception and awards banquet.

Sincerely,

**Alan Greenwell**  
Program Director  
513.612.1466



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